

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SCHOOL OF INDIA
2	AFFILIATION NO.(IF APPLICABLE)	830681
3	SCHOOL CODE (IF APPLICABLE)	45655
4	COMPLETE ADDRESS WITH PIN CODE	Anekal Road, Bangalore Urban, KARNATAKA - 560083
5	PRINCIPAL NAME	RAMITHA RAMACHANDRAN
6	PRINCIPAL QUALIFICATION	MSc MEd
7	SCHOOL EMAIL ID	info@schoolofindia.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9886606694

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.schoolofindia.com/CBSE_GRANT_LETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.schoolofindia.com/attachments/SOI_TRUST_DEED.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.schoolofindia.com/documents/NOC-1.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.schoolofindia.com/attachments/SOI_RTE_Letter.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.schoolofindia.com/school-info/BUILDING-SAFETY-001.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.schoolofindia.com/documents/Fire-Safety.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.schoolofindia.com/CBSE_GRANT_LETTER.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.schoolofindia.com/attachments/DRINKING_WATER_and_SANITATION_CERTIFICATE.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.schoolofindia.com/SCHOOL-INFO-2022.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.schoolofindia.com/documents/SOI-ACADEMIC-CALENDAR-2022-23.pdf

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.schoolofindia.com/attachments/SOI_SMC_MEMBERS.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.schoolofindia.com/attachments/SOI_PTA_MEMBERS.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.schoolofindia.com/SCHOOL-INFO-2022.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RAMITHA RAMACHANDRAN
2	TOTAL NO. OF TEACHERS	105
	PGT	15
	TGT	32
	PRT	37
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	2 SPECIAL EDUCATORS
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1 COUNSELLOR AND 2 WELLNESS TEACHERS

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	105	105	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	45	45	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12760
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	65 & 2990
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 685
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	35
6	NO. OF BOYS TOILETS	41
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/xryhJ3KZvHw